



# **Historic Preservation Advisory Board Agenda**

**FEBRUARY 23, 2015**

**Community Room, East Entrance (Basement)**

**Lincoln School/Town Hall, 645 Holbrook**

**6:30-8:30 PM**

- 1.Call to Order**
- 2.Roll Call**
- 3.Approval of Agenda**
- 4.Approval of Minutes (JAN. 26, 2015)**
- 5.Public Comments on Items NOT on the Agenda**
- 6.Old Business**
  - Website
  - BOT meeting ~~Feb 10, 2015
  - National Register Plaque
  - Marketing: Bookmark
  - By-Laws
  - CAMP meeting
  - Library's Hist. Program ( Feb. 17)
  - Landmarking..Lincoln School
- 7.New Business**
  - Certified Local Government Grant Application
  - Community Development Director (Town's Comprehensive Development Plan?)
  - Preservation Plan
- 8.Adjourn**

**Next meeting: March 23, 2015**